

*Transfiguration of Our Lord*  
*February 15, 2026*

## **WELCOME VISITORS**

*We invite you to pick up a Visitor's Packet as you leave the service today.  
Thank you for joining us this morning! We are blessed by your presence.*

*Children are always welcome in church,  
If desired, there is an unstaffed nursery for those age 4 and younger  
located on the second floor in the education wing. First door on the right.*

*Large print bulletins and hearing devices for today's worship are available,  
please feel free to ask an usher if interested.*

# GATHERING

## WELCOME & PRELUDE

## CONFESSION AND FORGIVENESS

*Please stand as you are able.*

Blessed be the holy Trinity, † one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God. Amen.**

The former things have passed away,  
and new things God now declares:  
God covers you in the righteousness of Christ,  
and forgives your sin in † Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace. **Amen.**

# Shine, Jesus, Shine

Text and Music: Graham Kendrick

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;  
blaze, Spir - it, blaze, set our hearts on fire.  
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;  
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright - ness, so our fac - es dis -  
dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,  
set us free by the truth you now bring us,  
mir - rored here, may our lives tell your sto - ry.

*Refrain*

Shine Shine on me, shine shine on me:  
Shine Shine on me, shine shine on me:

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all.  
**And also with you.**

## CANTICLE OF PRAISE

*Assisting minister*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

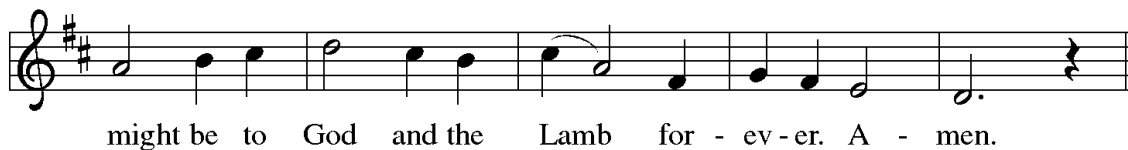
*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

**O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**  
**Amen.**

*Please be seated.*

# WORD

## FIRST READING

Exodus 24:12-18

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

## PSALM

Psalms 2

<sup>1</sup> Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD’s anointed?**

<sup>3</sup> “Let us break their yoke,” they say;  
“let us cast off their bonds from us.”

<sup>4</sup> **God whose throne is in heaven is laughing;  
the LORD holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them,  
and in rage fills them with terror.

<sup>6</sup> **“As for me, I have anointed my king  
upon Zion, my holy mountain.”**

- <sup>7</sup> Let me announce the decree of the LORD,  
who said to me, “You are my son; this day have I begotten you.
- <sup>8</sup> **Ask of me, and I will give you the nations for your inheritance  
and the ends of the earth for your possession.**
- <sup>9</sup> You shall crush them with an iron rod  
and shatter them like a piece of pottery.”
- <sup>10</sup> **And now, you kings, be wise;  
be warned, you rulers of the earth.**
- <sup>11</sup> Submit to the LORD with fear,  
and with trembling bow in worship;
- <sup>12</sup> **lest the LORD be angry, and you perish in a sudden blaze of wrath.  
Happy are all who take refuge in God!**

## **SECOND READING:**

2 Peter 1:16-21

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*



## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

Matthew 17:1-9

The Gospel according to Matthew, the 17<sup>th</sup> chapter. **Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## SERMON

*Silence follows the sermon for reflection.*

**PASTORAL PRAYER** *Following the prayer, please stand as you are able.*

# Beautiful Savior

Text: Gesangbuch, Munster, tr. Joseph A. Seiss Music: SCHONSTER HERR JESU, Silesian folk tune

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robbed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**Merciful God, receive our prayer.**

*Please be seated.*

# MEAL

## GATHERING OF GIFTS

*An offering is gathered for the mission of the church, including the care of those in need. Online giving is available at [felcc.org](http://felcc.org) or by scanning this QR code*



## ANTHEM

*Please stand as you are able.*

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

**God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## DIALOG

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

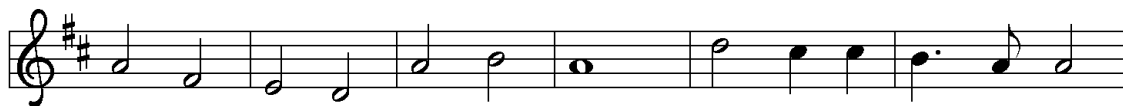
## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,  
his dying and rising, and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever. **Amen**

## LORD'S PRAYER

Jesus, as you taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

**Thanks be to God.**

*Please be seated.*

***Communion:*** All Christians who believe that Jesus is truly present in the bread (body of Christ) and in the wine (blood of Christ) are welcome at the Lord's table. To receive Holy Communion, please come down the center aisle, take a glass (the prefilled glasses contain grape juice), and gather at the altar. Non-communing children and adults may come forward for a blessing.



## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



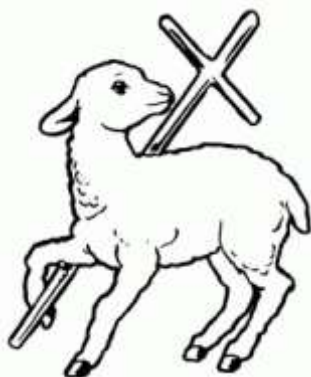
mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.



# I Love to Tell the Story

Text: Katherine Hankey Music: HANKEY, William E. Fischer

1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long-ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

*Please stand as you are able.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep us in his grace!

**Amen.**

## **BURIAL OF THE ALLELUIA**

Today we bring to a close the season of joy and light - the season of Epiphany.

**We began this season celebrating with the Magi  
as they worshipped the infant King.**

We recall the Spirit of God, who was shining on Jesus at his Baptism.

**And, finally today, we remembered the brilliant love of the Father  
at the Lord's Transfiguration.**

During this week, we begin the season of preparation, the season of Lent.

Before Lent, we bury a friend. The "Alleluia" with which we sing and shout our praise during the joyous times is put away for this solemn season. It will not be gone forever. It will be brought forth again in joy when we celebrate the triumphant Feast of Easter. "Christ is Risen! Alleluia!"

But for now, we bury our friend.

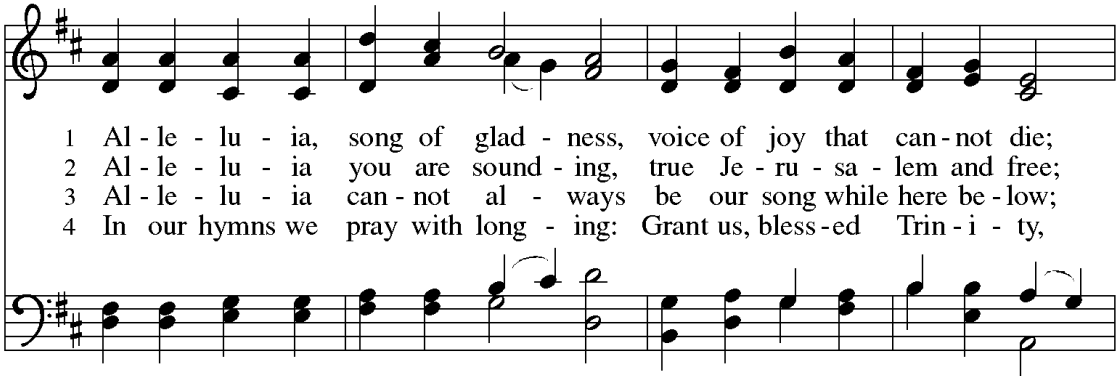
**Men:            We bury it sorrowfully as we bury any friend.**

**Women:       We bury it expectantly as we look for its return.**

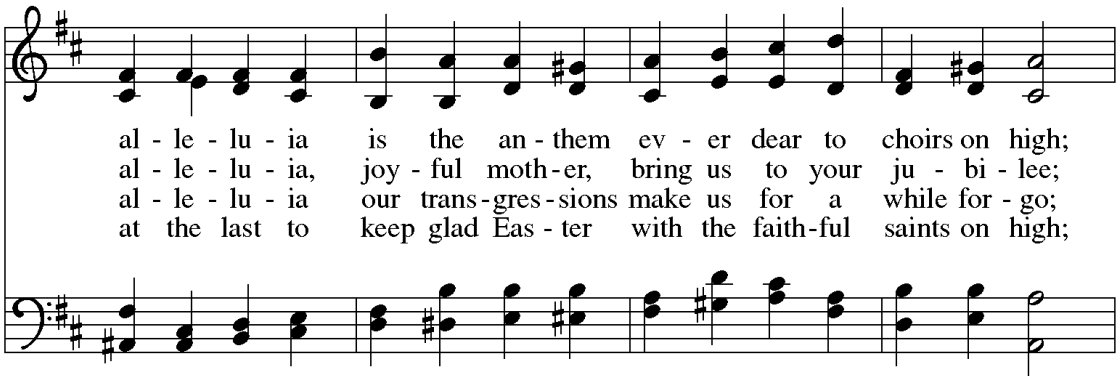
**All :            And we will shout "Alleluia!" as we celebrate the resurrection.**

# Alleluia, Song of Gladness

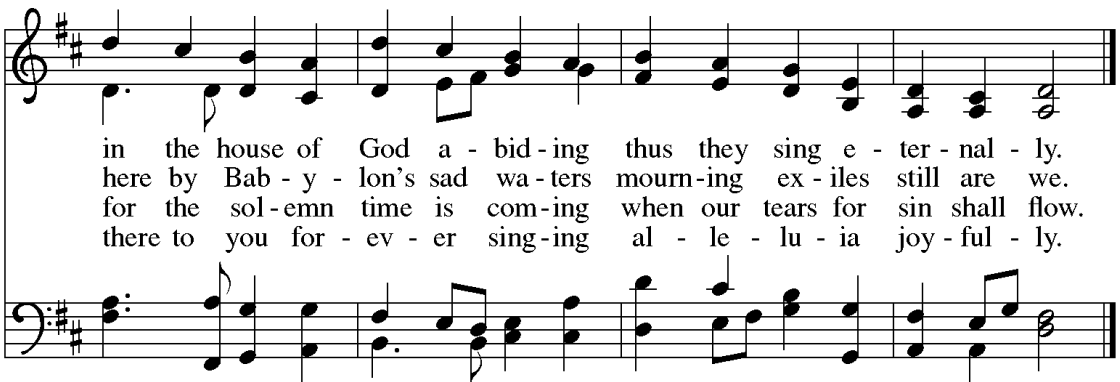
Text: Latin hymn, 11<sup>th</sup> cent; tr. John Mason Neale Music: PRAISE, MY SOUL, John Goss



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

## POSTLUDE

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***Please remember in your prayers...***

Healing: **Ralph Burdick** (2/21), Susan Lilly (3/9),  
**Kimberly Long** (3/03), **Mia Long** (3/03), **Dalton Paul**  
(2/16), **Peggy Stout** (3/9), **Connie Wilkins** (3/9)



Continuing Prayers: **Joanne Caskey, Pat Dent, June Diehl, Charles Kampmeyer, Julie Paul**

Military: Tawny & Brad Arnold, **Hunter Boock**

**ATTENDANCE**      February 8                      71 in person                      27 online

**NTT MEETING** will be on Monday, February 16 at 1:00 p.m.

**LADIES BREAKFAST** is at 8:30 a.m. on February 18 at Sunrise Diner.  
All ladies welcome!



**ST. SERAPHIM** Soup Kitchen needs your help. Since they provide soup, hotdogs, sandwiches, crackers, drinks and a sweet bite for folks who need a meal on Thursdays and Saturdays, the Orthodox Church is asking for donations of canned soups. No tomato please. There is a bin in Memorial Hall for donations.

**SUMMER CAMP OPEN HOUSE** at Kirchenwald and Nawakwa on Sunday, March 15 and Sunday, April 12 from 2:00-4:30 p.m. Meet some of the Summer Camp Staff and take a tour of the camp. For more information, visit [www.LutheranCamping.org](http://www.LutheranCamping.org) or call the camping office at 717-677-8211.



LARC  
2026

**ASH WEDNESDAY** is February 18. This year we will be having a 9:30 a.m. and 5:30 p.m. service with scripture, prayer, and the imposition of ashes. These services will last no longer than 10-15 minutes. The evening service will be our traditional service including music, imposition of ashes and Holy Communion. You are welcome to invite friends and neighbors to worship on this day.

**WEDNESDAYS IN LENT** Join us on Wednesday evenings for 5 weeks beginning February 25 for our Lutheran, Anglican, Roman Catholic (LARC) worship and fellowship. Soup suppers will be served at 5:30 at the church where worship will be taking place. Worship will then be at 7:00 p.m. Corpus Christi has graciously offered to host worship twice on February 25 and March 4. First Lutheran will host on March 11. Trinity Lutheran will host on March 18. And Trinity Episcopal will host on March 25.

**LARC LENT SOUP SUPPERS** A soup and bread supper will be held each Wednesday evening at 5:30 at the church where worship will be held. If you are able to help serve, clean-up, or provide soup on March 11 for the supper being held at First Lutheran, please contact Barb Evans at 717-360-2535.



**LARC LENTEN OFFERINGS** The LARC Lenten offerings received on Wednesday evenings will be donated to Harken House Ministry. Harken House Ministry provides a work/training program for those being released on parole from Pennsylvania state or county jail and who strongly desire to change the way of life they have chosen in the past. Checks to support Harken House may be **made payable to LARC**.



## LARC LENT 2026      THEME: Living Water in a Dry Land

Date	Weekly Theme	Location	Preacher
<b>February 25</b>	Thirsting for God Isaiah 55	Corpus Christi Roman Catholic 320 Philadelphia Ave Chambersburg, PA 17201 (717) 264-6317	The Rev. Tommy Wimsae Trinity Lutheran
<b>March 4</b>	Water from the Rock Exodus 17	Corpus Christi Roman Catholic 320 Philadelphia Ave Chambersburg, PA 17201 (717) 264-6317	The Rev. Jane Nicholson First Lutheran
<b>March 11</b>	Living Water Offered John 4	First Lutheran 43 W Washington St Chambersburg PA 17201 717-264-2015	Deacon Ford Brooks Trinity Episcopal
<b>March 18</b>	Washed in the Water Romans 6	Trinity Lutheran 431 Philadelphia Ave Chambersburg, PA 17201 (717) 263-8156	Ministers of Corpus Christi Catholic
<b>March 25</b>	A River of Life Ezekiel 47	Trinity Episcopal 58 S 2nd St Chambersburg, PA 17201 (717) 264-6351	Ministers of Corpus Christi Catholic



**PANCAKE AND SAUSAGE BRUNCH** along with a variety show will be held on March 1<sup>st</sup> following worship. This is a fund raiser to help our young people attend camps and retreats. If you have some variety to share (skit, jokes, music, dance, magic, juggling) you get the idea – please speak with Cassie Craven to have your act placed in the program. Save the date to attend and have a great time with everyone. Thanks to Thrivent Financial for helping us with expenses.



**BIRTHDAY BAGS** for Little Daisy's Closet are needed. The needs are: large birthday bags, plates, napkins, candles, balloons, small gifts, snack items, cakes, icings, and cake pans. Thank you for your contributions to make up the bags!



**EASTER FLOWERS** We invite you to celebrate the Resurrection through gifts of flowers to decorate our Sanctuary on Easter Sunday. The variety of potted flowers available for this year's Easter celebration include tulips, lilies, hyacinths, azaleas and hydrangeas. Potted flowers may be picked up after the 10:45 a.m. service on Easter morning. Order forms will be placed in the church bulletin on February 15. Extra order forms will be placed on the table in the back of the sanctuary. Orders are due by Thursday, March 5th.

**THRIVENT CHOICE DOLLARS** 2025 Thrivent Beneficiary Member please remember to direct your "Choice Dollars" by March 31, 2026. Please consider directing those dollars to First Lutheran ASAP. The dollars that are not designated by the end of March 2026 will be lost. You can designate your dollars by going to [www.thrivent.com](http://www.thrivent.com) or calling 1-800-847-4836 and say "Choice Dollars." In 2025 First Lutheran received \$1146 from Choice Dollars. Thank you.



**LENTEN OFFERING** of First Lutheran Church will be given to the Pastor's Discretionary Fund to help people with rent and utility bills.

**THE BALTIMORE CONSORT** performing music of Shakespeare's time "IN ANGEL'S WEDE: Music for Mary Queen of Scots" Narration by Emmy Award Winner, Robert Aubry Davis on Sunday, February 22 at 4 p.m. at First Evangelical Lutheran Church at the corner of S. Bedford and E. High streets in Carlisle. Free admission, freewill offering, and a reception.

**SCAN (Student Clothing Assistance Network)** Working with the social workers of the school district, SCAN volunteers fill emergency requests for clothing and school supplies. When a request is received, it is assigned to volunteers to acquire the necessary items, either through purchase or donation. When requests are received the need is urgent. The children involved are in crisis situations—domestic upheaval, homelessness, unexpected relocations. Please contact Tim or Mary: 717-264-4759, 717-491-0611, [tim@gotwald.org](mailto:tim@gotwald.org), [mary@gotwald.org](mailto:mary@gotwald.org)  
Thank you for considering.



	<b><u>February 15</u></b>	<b><u>February 18</u></b> <b><u>Ash Wednesday</u></b>	<b><u>February 22</u></b>
Lector:	Gary Fleegal	Becky Hoover	Dia Schumacher
Communion	Jim Brown	Jim Brown	
Assistants:	Ralph Burdick Deb Fleegal	Ralph Burdick Deb Fleegal	
Greeters:	Bob Wildeson Nancy Wildeson	Bob Wildeson Nancy Wildeson	Bob Wildeson Nancy Wildeson
Altar Guild:	Barb Evans	Barb Evans	Barb Evans
Ushers:	Jim Brown Denny Love Mary Beth Warne McGraw Rose Wilson	Jim Brown Denny Love Mary Beth Warne McGraw Rose Wilson	Jim Brown Denny Love Mary Beth Warne McGraw Rose Wilson



## THIS WEEK AT FIRST

### February 15 – February 22

<b>Sunday</b>	9:30 a.m.	Sunday School
	10:45 a.m.	Worship with Holy Communion FNF DEADLINE
<b>Monday</b>	1:00 p.m.	NTT Meeting
	7:00 p.m.	Scouts
<b>Tuesday</b>	6:30 p.m.	Scouts
<b>Wednesday</b>	8:30 a.m.	Ladies Breakfast at Sunrise Diner
	9:30 a.m.	LWR Quilting
	9:30 a.m.	Imposition of Ashes
	5:30 p.m.	Imposition of Ashes
	7:00 p.m.	Ash Wednesday Service
<b>Thursday</b>	6:15 p.m.	Rose Ringers
	7:15 p.m.	Choir
<b>Sunday</b>	9:30 a.m.	Sunday School
	10:45 a.m.	Worship



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[FELCCoffice@gmail.com](mailto:FELCCoffice@gmail.com)  
717-264-2015

Pastor  
Pastoral Assistant  
Director of Church Music  
Parish Administrator  
Treasurer  
Financial Secretary  
Technical Lead  
Custodian

The Rev. Jane Nicholson  
The Rev. Charles Kampmeyer  
Freda J. Dorand, Deacon  
Ashley Hessong  
Sally Herritt  
Carol McCoy  
Daniel Worcester  
Jennifer Flores

Church Office Hours – Monday - Thursday 9 a.m. – 1 p.m.

**We welcome visitors this morning.**

Please pick up a **visitor's packet**. They are located at the top of the steps.  
at the rear of the church or on the table at the elevator entrance.

**Our Mission**

The mission of First Lutheran Church is to be the light of Jesus,  
burning brightly and vigorously in our community.

**Sunday Schedule**

Donuts and Coffee at 9:15 a.m.

Sunday School for All Ages at 9:30 a.m.

Worship at 10:45 a.m.

also on Facebook at First Evangelical Lutheran Church  
and on our webpage at [www.FELCC.org](http://www.FELCC.org)

ALL are invited to hear and receive God's blessing in Jesus,  
and to worship with us.