

*Second Sunday after Epiphany*  
*January 18, 2026*

## **WELCOME VISITORS**

*We invite you to pick up a Visitor's Packet as you leave the service today. Thank you for joining us this morning! We are blessed by your presence.*

*Children are always welcome in church,*

*If desired, there is an unstaffed nursery for those age 4 and younger located on the second floor in the education wing. First door on the right.*

*Large print bulletins and hearing devices for today's worship are available, please feel free to ask an usher if interested.*

## **THIS WEEK AT FIRST**

### **January 18 – January 25**

<b>Sunday</b>	9:30 a.m.	Sunday School
	10:45 a.m.	Worship with Holy Communion
<b>Monday</b>	7:00 p.m.	Scouts
<b>Tuesday</b>	5:30 p.m.	Executive Committee at Trinity LC
	6:30 p.m.	Scouts
<b>Wednesday</b>	8:30 a.m.	Ladies Breakfast at Bob Evans
	9:30 a.m.	LWR Quilting
<b>Thursday</b>	6:15 p.m.	Rose Ringers
	7:15 p.m.	Choir
<b>Sunday</b>	9:30 a.m.	Sunday School
	10:45 a.m.	Worship
		Annual Meeting after Worship

# GATHERING

## WELCOME & PRELUDE

## CONFESSiON AND FORGIVENESS

*Please stand as you are able.*

Blessed be the holy Trinity,  $\ddagger$  one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,**  
**but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God. Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in  $\ddagger$  Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace. **Amen.**

# O Morning Star, How Fair and Bright!

Text: Philipp Nicolai, tr. *Lutheran Book of Worship* Music: WIE SCHON LEUCHTET, Philipp Nicolai

1 O Morn - ing Star, how fair and bright! You shine with  
2 Come, pre - cious dia - mond, light di - vine, and deep with -  
3 Lord, when you look on us in love, at once there  
4 Al - might - y Fa - ther, in your Son you loved us,

God's own truth and light, a - glow with grace and mer - cy!  
in our hearts now shine; there light a flame un - dy - ing!  
falls from God a - bove a ray of pur - est plea - sure.  
when not yet be - gun was this old earth's foun - da - tion!

Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
In your one bod - y let us be as liv - ing branch - es  
Your word and Spir - it, flesh and blood re - fresh our souls with  
Your Son has ran - somed us in love to live in him here

you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup - ply - ing. Now, though  
heav'n-ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -

ho - ly! Great and glo - rious, all vic - to - rious, rich  
dai - ly earth's deep sad - ness may per - plex us and  
mer - cy warm and cheer us! Oh, draw near us! For  
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
 dis - tress us, yet with heav'n - ly joy you bless us.  
 you teach us God's own love through you has reached us.  
 for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!  
 Our joy be all with music crowned, our voices gaily blending!  
 For Christ goes with us all the way— today, tomorrow, ev'ry day!  
 His love is never ending! Sing out! Ring out! Jubilation! Exultation!  
 Tell the story! Praise to Christ, who reigns in glory!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit, be with you all.

**And also with you.**

## CANTICLE OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you. And also with you.

Let us pray.

**Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

# WORD

## FIRST READING

Isaiah 49:1-7

- <sup>1</sup> Listen to me, O coastlands; pay attention, you peoples from far away!  
The LORD called me before I was born;  
    while I was in my mother's womb he named me.
- <sup>2</sup> He made my mouth like a sharp sword;  
    in the shadow of his hand he hid me;  
he made me a polished arrow; in his quiver he hid me away.
- <sup>3</sup> And he said to me, "You are my servant,  
    Israel, in whom I will be glorified."
- <sup>4</sup> But I said, "I have labored in vain;  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD and my reward with my God."
- <sup>5</sup> And now the LORD says, who formed me in the womb to be his servant,  
to bring Jacob back to him, and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
    and my God has become my strength—
- <sup>6</sup> he says, "It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth."
- <sup>7</sup> Thus says the LORD, the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
    the slave of rulers, "Kings shall see and stand up;  
    princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
    the Holy One of Israel, who has chosen you."

The Word of the Lord. **Thanks be to God.**

<sup>1</sup> I waited patiently up on the LORD,  
who stooped to me and heard my cry.

<sup>2</sup> **The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**

<sup>3</sup> The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup> **Happy are they who trust in the LORD!  
They do not turn to enemies or to those who follow lies.**

<sup>5</sup> Great are the wonders you have done, O LORD my God! In your plans for us,  
none can be compared with you! Oh, that I could make them known and tell  
them! But they are more than I can count.

<sup>6</sup> **Sacrifice and offering you do not desire; you have opened my ears: burnt  
offering and sin-offering you have not required.**

<sup>7</sup> And so I said, “Here I am; I come.  
In the scroll of the book it is written of me:

<sup>8</sup> **‘I love to do your will, O my God;  
your law is deep within me.’”**

<sup>9</sup> I proclaimed righteousness in the great assembly;  
I have not restrained my lips, O LORD, you know.

<sup>10</sup> **I have not hidden your righteousness in my heart;  
I have spoken of your faithfulness and your deliverance; I have not  
concealed your steadfast love and truth from the great assembly.**

<sup>11</sup> You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

## SECOND READING:

1 Corinthians 1:1-9

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

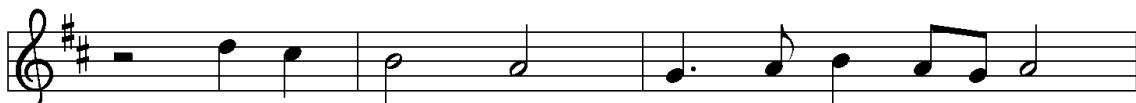
<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



Al - le - lu - ia.      Lord, to whom shall we go?



You have the words of e - ter - nal life.      Al - le - lu - ia.

## GOSPEL

John 1:29-42

The Gospel according to John, the 1<sup>st</sup> chapter. **Glory to you, O Lord.**

<sup>29</sup> John the Baptist saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.

<sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated*

## SERMON

*Silence follows the sermon for reflection.*

## PASTORAL PRAYER

*Please stand as you are able.*

# Jesus Calls Us; o'er the Tumult

Text: Cecil Frances Alexander Music: GALILEE, William H. Jude

1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Merciful God,  
receive our prayer.

MEAL

## GATHERING OF GIFTS

*An offering is gathered for the mission of the church, including the care of those in need. Online giving is available at [felcc.org](http://felcc.org) or by scanning this QR code*



**ANTHEM***Behold the Lamb*

by Rambo Larson

*Please stand as you are able.***OFFERTORY**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

**OFFERING PRAYER****God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.****Bless what we offer to your service: our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity, now and always. Amen.**

## DIALOG

The Lord be with you. **And also with you.**

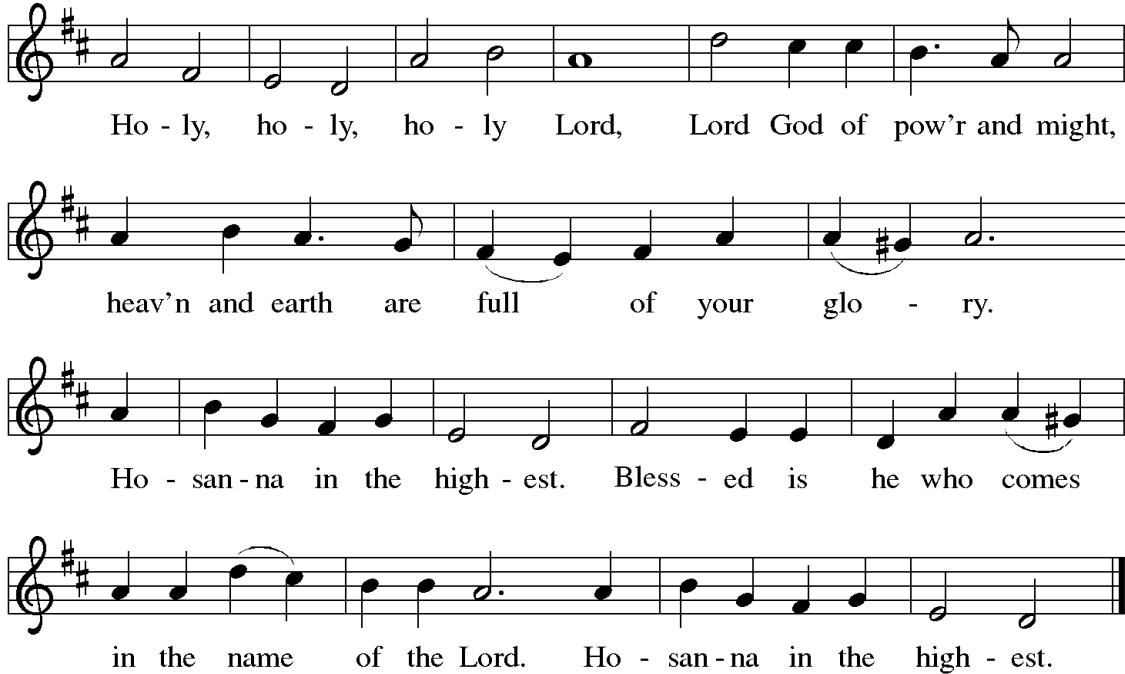
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,  
his dying and rising, and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever. **Amen**

## LORD'S PRAYER

Jesus, as you taught us, we are bold to pray:

**Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.**

## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

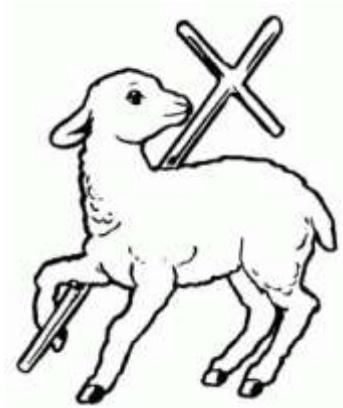
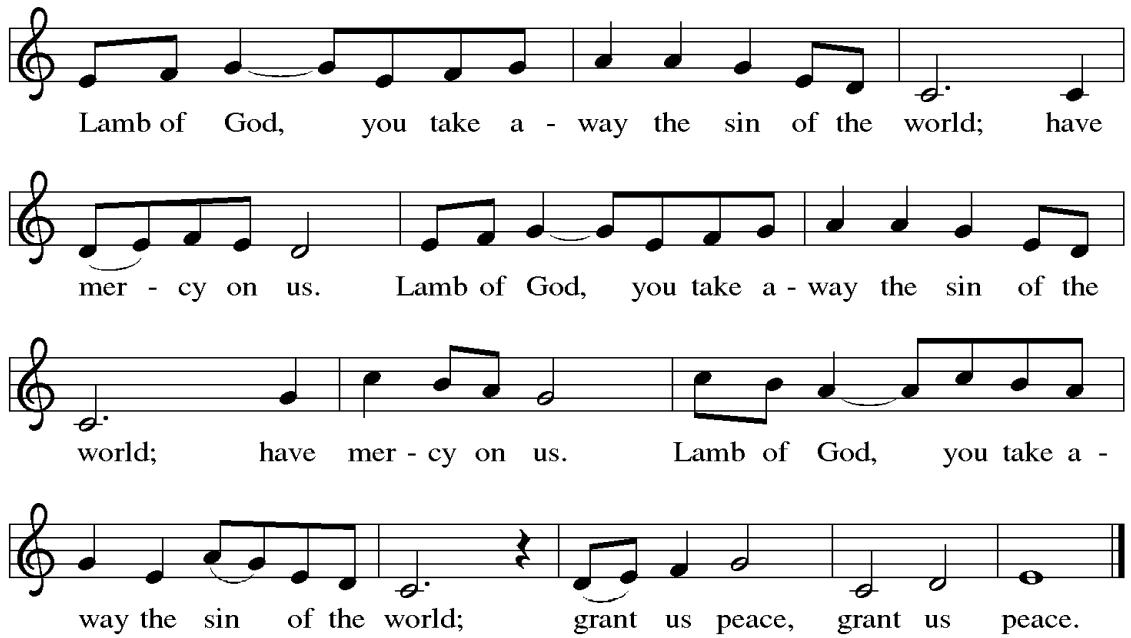
**Thanks be to God.**

*Please be seated.*

**Communion:** All Christians who believe that Jesus is truly present in the bread (body of Christ) and in the wine (blood of Christ) are welcome at the Lord's table. To receive Holy Communion, please come down the center aisle, take a glass (the prefilled glasses contain grape juice), and gather at the altar. Non-communing children and adults may come forward for a blessing.

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



# Jesus, Come! For We Invite You

Text: Christopher Idle, b. Music: UNION SEMINARY, Harold Friedell



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great est Sign!  
rich - es, taste your love, be - lieve, and live!

*Please stand as you are able.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep us in his grace! **Amen.**

## Thankful Hearts and Voices Raise

Text: John W. Arthur Music: Ronald A. Nelson, b.



Music notation for the first line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

Thank-ful hearts and voic-es raise; tell ev'-ry-one what God has done. Let



Music notation for the second line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Music notation for the third line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

Send us with your prom - is - es and lead your peo - ple forth in joy with



Music notation for the fourth line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

## BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever. Amen.

## We Are Marching in the Light of God (See next page)

Text: South African Traditional; *Freedom is Coming* Music: SIYAHAMBA

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
 We are march - ing in the light of God, we are march-ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
 light of God. We are march - ing in the light of God,  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 we are march-ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.  
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 we are march - ing in the light of God.

Si - ya - ham - ba \_\_\_\_\_ oo \_\_\_\_\_  
 We are march - ing \_\_\_\_\_ oo \_\_\_\_\_

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.

si - ya - - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

A musical score for piano, page 10, showing measures 11 and 12. The score consists of two staves: a bass staff and a treble staff. The bass staff has a bass clef, a key signature of one sharp, and a common time signature. It features a continuous eighth-note pattern. The treble staff has a treble clef, a key signature of one sharp, and a common time signature. It features a sixteenth-note pattern. Measure 11 ends with a bass note and a treble note. Measure 12 begins with a bass note and a treble note, followed by a measure of rests. A bracket with the number '3' indicates a three-measure repeat. The score is on a white background with black musical notation.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

*Si - ya - ham - ba* \_\_\_\_\_  
We are march - ing \_\_\_\_\_

oo \_\_\_\_\_

*Si - ya - ham - ba, ham - ba, si - ya - ham - ba,  
We are march - ing, march - ing, we are march - ing,*

ham - ba,  
march - ing,

A musical score for 'The Star-Spangled Banner' in G major. The vocal line consists of eighth-note chords and sustained notes. The first section ends with a melodic line starting on G, descending to F, and then a sustained note on G. The section concludes with a dynamic instruction 'g:'. The score is on a single staff with a treble clef and a key signature of one sharp.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march-ing in the light of God.

## DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

## POSTLUDE

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***Please remember in your prayers ...***

**Healing:** Brooklynne (1/27), LaVonne Dorseth (2/11), Vaughn Erickson (2/6), **Nancy Fricke** (2/01), **Barbie Vinson** (1/27), **Connie Wilkins** (1/29)



**Continuing Prayers:** **Joanne Caskey, Pat Dent, June Diehl, Mark Hammer, Charles Kampmeyer, Dalton Paul, Julie Paul**

**Military:** Tawny & Brad Arnold, **Hunter Boock**

**ATTENDANCE** January 11 64 in person 7 online

**HATS, SCARVES, AND MITTENS** We hang items on our fence that will help our neighbors stay warm. Volunteer to hang items on the fence on January 17-19. Contact: Mary Beth Warne at 717-372-8282.

**LADIE'S BREAKFAST** will be on Wednesday, January 21 at 8:30 a.m. at Bob Evans. Please join us. There is a men's table, too!

**CONGREGATION ANNUAL MEETING** will be held on Sunday, January 25 following worship. This meeting will provide us with the opportunity to review the highlights of the past year and approve a ministry spending plan for 2026. We hope you will be able to join us.

**TRINITY EPISCOPAL CHURCH** is holding their annual Pancake Breakfast on January 31 from 8 a.m. - 11 a.m. Tickets are \$8 for adults and \$2 for children. The menu includes: pancakes, eggs, sausage, juice, and coffee or tea. The breakfast is in the Trinity Episcopal Church Parish Hall located behind the church at 58 S. Second Street, Chambersburg.

**CORPUS CHRISTI CATHOLIC CHURCH OPEN HOUSE** come and see our newly renovated church on Sunday, January 18 from 2:30 – 4:00 p.m.

**ST. SERAPHIM** Soup Kitchen needs your help. Since they provide soup, hotdogs, sandwiches, crackers, drinks and a sweet bite for folks who need a meal on Thursdays and Saturdays, the Orthodox Church is asking for donations of canned soups. No tomato please. There is a bin in Memorial Hall for donations.

**SCAN (Student Clothing Assistance Network)** Working with the social workers of the school district, SCAN volunteers fill emergency requests for clothing and school supplies. When a request is received, it is assigned to volunteers to acquire the necessary items, either through purchase or donation. When requests are received the need is urgent. The children involved are in crisis situations—domestic upheaval, homelessness, unexpected relocations. Please contact Tim or Mary: 717-264-4759, 717-491-0611, [tim@gotwald.org](mailto:tim@gotwald.org), [mary@gotwald.org](mailto:mary@gotwald.org) Thank you for considering.

**LITTLE DAISY'S CLOSET** collection box is located in Memorial Hall. All clean items are accepted!

**DR. MARTIN LUTHER KING, JR. MEMORIAL SERVICE** on Sunday, January 18 at 3 p.m. at Central Presbyterian Church in Chambersburg. All invited!

### **WORSHIP ASSISTANTS**

	<b><u>January 18</u></b>	<b><u>January 25</u></b>	<b><u>February 1</u></b>
Lector:	Ralph Burdick	Gerry Wilson	Joyce Ray
Communion	Tim Gotwald		Jim Brown
Assistants:	Becky Hoover		Ralph Burdick
	Kristy Nienstedt		Deb Fleegal
Greeters:	Bev Rebok Peggy Stout	Bev Rebok Peggy Stout	
Altar Guild:	Barb Evans	Barb Evans	
Ushers:	Barb Evans Gary Kennedy Marianne Kennedy Denny Love	Barb Evans Gary Kennedy Marianne Kennedy Denny Love	Jim Brown Denny Love Mary Beth Warne Rose Wilson



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FELCCoffice@gmail.com

717-264-2015

Pastor

Pastoral Assistant

Director of Church Music

Parish Administrator

Treasurer

Financial Secretary

Technical Lead

Custodian

The Rev. Jane Nicholson

The Rev. Charles Kampmeyer

Freda J. Dorand, Deacon

Ashley Hessong

Sally Herritt

Carol McCoy

Daniel Worcester

Jennifer Flores

Church Office Hours – Monday - Thursday 9 a.m. – 1 p.m.

**We welcome visitors this morning.**

Please pick up a **visitor's packet**. They are located at the top of the steps.  
at the rear of the church or on the table at the elevator entrance.

**Our Mission**

The mission of First Lutheran Church is to be the light of Jesus,  
burning brightly and vigorously in our community.

**Sunday Schedule**

Donuts and Coffee at 9:15 a.m.

Sunday School for All Ages at 9:30 a.m.

Worship at 10:45 a.m.

also on Facebook at First Evangelical Lutheran Church  
and on our webpage at [www.FELCC.org](http://www.FELCC.org)

ALL are invited to hear and receive God's blessing in Jesus,  
and to worship with us.